



# GURU NANAK DEV UNIVERSITY, AMRITSAR

## FORM OF APPLICATION FOR CLASS "A" POSTS

(Total Fees Rs. 500/- to be paid while submitting the form)

### NOTE :

1. Persons already in employment must send their applications through their employers, otherwise these will not be entertained.
2. All columns should be properly filled in. Incomplete applications are liable to be ignored.
3. The applications of the ineligible candidates are liable to be rejected without any intimation to the candidates concerned.
4. This internet application form must be accompanied by Bank Draft of the value of Rs. 500/- as total fees favouring **Registrar, Guru Nanak Dev University, Amritsar payable at Amritsar.**
5. Attested copies of all certificates and detail marks cards, testimonial must be attached. Originals will have to be shown at the time of interview.
6. Separate application is required for each Post/Department/Station.
7. Please send the form of Application to Registrar, Guru Nanak Dev University, Amritsar-143005 (Pb.)

1. Name in full Mr./Miss/Mrs. (in block letters) \_\_\_\_\_

2. Father's Name \_\_\_\_\_

3. (i) Address for Correspondence \_\_\_\_\_

\_\_\_\_\_

Tel. \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

(ii) Permanent Home Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Candidates who apply from aboard may state

(i) Likely date of visit to India \_\_\_\_\_

(ii) Postal address in India \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Post applied for \_\_\_\_\_ Advt. No. \_\_\_\_\_  
Department/Office \_\_\_\_\_ Station \_\_\_\_\_  
Area of Specialization \_\_\_\_\_

5. (i) If selected, how much time would you require for joining the post? \_\_\_\_\_

(ii) Pay acceptable \_\_\_\_\_

6. (i) Date of Birth \_\_\_\_\_ (ii) Place of Birth \_\_\_\_\_

7. Nationality \_\_\_\_\_  
 (i) A citizen of India by birth and/or by domicile ? \_\_\_\_\_  
 (ii) If a foreign national, state the name of Country ? \_\_\_\_\_
8. Name of the State of which you belong \_\_\_\_\_
9. Specify if you belong to any of the following :  
 (a) Scheduled Caste/Tribe \_\_\_\_\_  
 (b) Backward Class \_\_\_\_\_  
 (c) Disabilities Category :  
 (i) Blindness or Low Vision \_\_\_\_\_  
 (ii) Deaf/Hearing impairment \_\_\_\_\_  
 (iii) Orthopaedically handicapped \_\_\_\_\_
- (Please state the correct position and attach certificate in support thereof issued by the competent authority)**
10. (i) Whether married or single ? \_\_\_\_\_  
 (ii) If married, the number of children \_\_\_\_\_
11. Were you ever prosecuted or convicted ? \_\_\_\_\_
12. Are you in receipt of any kind of pension ? \_\_\_\_\_
13. Are you a dismissed employee? State 'Yes' or 'No' \_\_\_\_\_  
 (if yes, reason thereof) \_\_\_\_\_
14. Were you ever disqualified from appearing in any university examination/undertaking university work? State 'Yes' or 'No' \_\_\_\_\_
15. **Particulars of having passed NET/JET/GATE etc :**  
 Name of Test \_\_\_\_\_ Month & Year \_\_\_\_\_ Roll No \_\_\_\_\_
16. **Employment :** Give particulars concerning all periods of employment of a professional nature :

Name of employer	Date of joining	Date of leaving	Position

Nature of duty or work	Name of Head under whom worked	Basic pay p.m. with the Grade

17. **Education :** Give particulars concerning University or other higher or technical education or of Post-doctoral research. Mention all examinations passed, the degrees and qualifications obtained commencing from the matriculation or equivalent examination. Attach copies of certificates :

Name of Board/University	College/Institute	Date of Entry	Date of Leaving	Examination Passed	Marks Obtained	Total Marks

Subjects	Percentage of Marks obtained	Class or Division Honours or Distinction	Year

18. **Which languages (including Indian languages) can you read, write and/or speak?** Give particulars and the examinations, if any, passed in each.

Read only	Speak only	Read or speak	Read, write and speak	Examination passed

19. **Details of Publications** (Mention numbers only). Attach a complete list of Publications with respect to each category, giving full particulars ?

	Published	In Press	Accepted	Communicated
<b>1 Books</b>				
1.1 Reference/Text Books				
1.2 Edited Books				
1.3 Other Books				
<b>2 Articles</b>				
2.1 In Foreign International Journals				
2.2 Referral Journals				
2.3 Non Referral Journals				
2.4 Other Articles				
<b>3 Abstracts</b>				
<b>4 Manuals, etc.</b>				
5 Any other(specify)				

20. Teaching/Research Experience :

**Experience in Universities/ Affiliated Colleges/ and or in Nationally/ Internationally recognized Research Institutions/ Laboratories.**

	Dates Total Experience			
	From	To	Years	Months
(A) Teaching Experience				
(i) Post Graduate Classes	_____	_____	_____	_____
(ii) Degree Classes	_____	_____	_____	_____
	_____	_____	_____	_____
(B) Research Experience	_____	_____	_____	_____

21. Experience of supervising research or administration (Give details) :

\_\_\_\_\_

\_\_\_\_\_

22. References : These should be professionally competent persons who are well acquainted with the applicant's training, accomplishments, capabilities and the character but must not be relations. Three references should be listed and at least two of them should be citizens of India. For applicant's having done post-graduate or post-doctoral research, the research supervisors must be listed. Employer of each major employment and of the present/latest employment must be listed.

- Name : \_\_\_\_\_  
Occupation or Position \_\_\_\_\_  
Address \_\_\_\_\_
- Name : \_\_\_\_\_  
Occupation or Position \_\_\_\_\_  
Address \_\_\_\_\_
- Name : \_\_\_\_\_  
Occupation or Position \_\_\_\_\_  
Address \_\_\_\_\_

23. Copies of testimonials from :

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24. Academic achievements and extra curricular activities (Give details) :

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25. **Additional remarks** : The applicant may mention here any special qualifications or experience which have not been included under the heads given above. If the space below is insufficient, attach a separate sheet and indicate here.

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26. **List of enclosures sent with the application :**

(i) \_\_\_\_\_ (ii) \_\_\_\_\_  
(iii) \_\_\_\_\_ (iv) \_\_\_\_\_  
(v) \_\_\_\_\_ (vi) \_\_\_\_\_

27. **Marks scored as per API based Performance Based Appraisal System(PBAS)**  
(To be filled in by the candidate) : \_\_\_\_\_

28. **Details of Bank Draft attached :**

Name of Bnak	Bank Draft No.	Date	Amount

I hereby solemnly declare that all the entries in this form are true to the best of my knowledge and belief. I understand that any material mis-representation or omission made, render me liable to termination or dismissal.

Date \_\_\_\_\_  
Place \_\_\_\_\_

\_\_\_\_\_  
Signature of the candidate

**Recommendation of the employer**

Date \_\_\_\_\_  
Place \_\_\_\_\_

\_\_\_\_\_  
Signature and designation of the employer  
Seal of the office