



Guru Nanak Dev University, Amritsar
Internet FORM OF APPLICATION FOR CLASS 'B' POST
(Fees Rs. 150/- to be paid while submitting the form)

Note:

1. Persons already in employment should send the applications through their employers, otherwise these will not be entertained.
2. All columns should be properly filled in. Incomplete applications are liable to be ignored.
3. The applications of the ineligible candidates are liable to be rejected without any intimation to the candidates concerned.
4. The application form must be accompanied by crossed Indian postal order(s)/Demand Draft of the value of Rs. 150/- as total fees made in favour of Registrar, Guru Nanak Dev University payable at Amritsar or Rs.150/- may be deposited in cash with the G.N.D.U. Cashier at the counter and one attested copy of your recent photograph of passport size.
5. Attested copies of all certificates/Detail Marks Card/testimonials should be attached. Original will have to be shown at the time of the Interview.
6. Separate application is required for each post/department/station.
7. Please send the form of Application to Registrar, Guru Nanak Dev University, Amritsar-143005 (Pb.)

Affix one copy of
Attested Photograph

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1. (i) Post applied for (given full name of the post) _____
(ii) Department/Office _____
(iii) Advertisement No. _____
 2. Name in full Mr./Miss/Mrs. (in block letters) _____
 3. Father's name (in block letters) _____
 4. Sex : Male/Female _____
 5. Present Postal address _____
 6. Permanent Home address _____
 7. Telephone No. _____ E.Mail Address _____
 8. Nationality _____
 9. (a) Date of Birth _____
(b) Place of Birth _____
 10. Whether you belong to :
(a) Scheduled Caste/ Tribe Yes/No
(b) Backward Class Yes/No
(c) Person with Disabilities Yes/No
 - 10A. Handicapped Category : Blind/Deaf or Physically handicapped
(i) Blindness of low vision _____ percent
(ii) Deaf/Hearing impairment _____ percent

(iii) Orthopaedically handicapped _____ percent

(Please state the correct position and attach an attested copy of the certificate in support thereof)

11. Details of qualifications :

Examination passed	Name of the University/Board	Year of passing	Subject(s) taken	Marks obtained	Total Marks	%age of Total Marks Obtained /Division

12. Whether married or single _____

13. Are you in receipt of any kind of pension _____

14. Have you ever been employed ? If so, give details :

Name of the post held and/or nature of duties	Name of the office/deptt.	Period From to	Grade of pay and pay last drawn	Reasons for leaving the post

15. Pay acceptable _____

16. Have you ever been prosecuted, kept under detention, bound down, fined or convicted by a court of law for any offence or have you ever been disqualified from appearing in any University Examination or appearing before a Public Service Commission of the Union or the State, or disqualified for undertaking University work ? If so, give details.

17. Languages including Indian Languages, You can read, write or speak

Can Speak only	Can read and speak	Can read, write and speak	Examination passed in the Language

18. (For Ministerial posts only)

	English	Hindi	Punjabi
(i) Speed in Computer Typewriting	_____	_____	_____
(ii) Speed in typewriting	_____	_____	_____
(iii) Speed in shorthand :	_____	_____	_____

19. If selected please state when you can join _____

20. Details of postal order(s)/Demand Draft attached No. _____ Dated _____ Amount _____
 _____ Name of the Bank (in case DD _____ Place _____

21. Details of copies of certificate attached :

22. Any other information you wish to give

I hereby solemnly declare that the particulars mentioned above are correct to the best of my knowledge and belief.

Signature of the applicant

Place _____

Date _____

RECOMMENDATION OF THE EMPLOYER

Place _____
the

office)

Date _____

Signature & designation of
employer (Seal of the

**IN THE CASE OF PERSONS NOT IN EMPLOYMENT THE FORM
MUST
BE GOT ATTESTED FROM A GAZETTED OFFICER**

Certified that the particulars given by the applicant are correct

Place _____

Date _____

Signature & Official Stamp of
the Attesting Authority

